

DIRECTOR OF PERSONNEL

## COUNTY OF LOS ANGELES DEPARTMENT OF HUMAN RESOURCES

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BRANCH OFFICE

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(213) 738-2222 FAX (213) 637-0820

November 17, 2006

To:

Each Supervisor

From:

Michael J. Henry

Director of Personnel

Subject:

CRIMINAL CONVICTION HISTORY ON JOB APPLICATIONS (ITEM NO. 3,

AGENDA OF NOVEMBER 21, 2006)

This is in follow-up to my August 30, 2006 memorandum to you regarding criminal conviction information on the job application. Since we submitted our report to you, we contacted several jurisdictions regarding the status or any plans to remove the request for conviction history from their job applications. We determined the following.

- The City of Grand Rapids, Michigan reported they have no plans to remove the question from their application.
- The County of Hawaii in Hilo, Hawaii, indicated that they have never had the
  question on their application. However, the selected candidates for sensitive
  positions complete a waiver form to allow the County to conduct background
  checks. The appointments are contingent upon the outcome of the background
  checks.
- The State of Hawaii does ask for conviction history and they have no plans to modify their application.
- The City of East Palo Alto indicated they do not disqualify any candidates based on criminal conviction history reported on their applications, and they are in the process of removing the request for this information from the application and will collect criminal history information later during the hiring process.
- Beginning January 2007, the County of Alameda plans to pilot a program with selected departments to remove the question from their application. They plan to collect criminal history information later in their hiring process.
- The General Manager for the City of Los Angeles Personnel Department has recommended in her report that the City continues to reflect the criminal record information on the employment application.

Each Supervisor November 17, 2006 Page 2

As we indicated in our previous report to you, the decision to remove the question regarding conviction history from the County's job application is a policy matter for your Board. The information learned about the above jurisdictions does not change my previous recommendation to you to allow the question to stand. It is our position that not only does asking for conviction history upfront demonstrate due diligence in ensuring a safe hiring program, but it also clearly establishes that this information is used in our employment decisions and does not give applicants false expectations or hopes regarding their employability.

As an alternative to removing the question, I have proposed that we prominently indicate on the job application that convictions do not automatically disqualify candidates from employment, and clarify the type of convictions that do not require disclosure. I have attached a modified application to reflect those proposed changes.

Please contact me if you have any questions.

MJH:STS SKT:smh

Attachment

c: Each Department Head

g)cchja

# County of Los Angeles EMPLOYMENT APPLICATION

### Department of Human Resources 24-Hour Job Information Hotlines:

Open Competitive: (800) 970-5478
Transfers/Promotional Opportunities: (213) 974-8335
TTY: (800) 899-4099 http://dhr.lacounty.info

1a. EXAM NUMBER 1b. EXAMINATION TITLE							OFFICIAL OSE ONLY ACCEPTED DEN			DENIED	
SOCIAL SECURITY NUMBER     (needed for record control purposes)						Analyst			Date		
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5c. E-	MAIL AD	DRESS									
6. Please check all areas in which you would accept employment. You will be considered only for areas checked.  A. □ Any Area (If you check this box, no need to check any other area boxes.)  B. □ Antelope Valley  Palmdale/Lancaster  Palmdale/Lancaster  Pasadena/Monterey Park/El Monte/Pomona  G. □ South  Inglewood/ Compton /Willowbrook/Watts  7. Indicate the type of appointment you will accept:  A. □ Full-time Permanent  (40 hours per week)  C. □ San Fernando Valley  Burbank/Glendale/Northridge/Santa Clarita  F. □ West  Malibu/Santa Monica/Beverly Hills  I. □ South Bay/Harbor  Carson/Torrance/Long Beach/Hermosa Beach  C. □ San Fernando Valley  Burbank/Glendale/Northridge/Santa Clarita  F. □ West  Malibu/Santa Monica/Beverly Hills  I. □ South Bay/Harbor  Carson/Torrance/Long Beach/Hermosa Beach  A. □ Full-time Permanent  B. □ Temporary  C. □ Recurrent, As Needed, or  Seasonal											
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12. To qualify for employment you must be either (a) a citizen of the United States of America, or (b) a registered alien with government permission to work in this country. Does either statement (a) or (b) describe your status as a resident of this country?											
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14. Have you ever been fired or asked to resign?   YES NO  If "YES," please attach an explanation with the name and address of the company, and the date and the reason for the termination.											
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#### COUNTY OF LOS ANGELES

How did you learn about this position?								
A.								
EQUAL EMPLOYMENT OPPORTUNITY QUESTIONNAIRE								
Exam Number: Exam Title: The following voluntary information is requested for the County of Los Angeles to evaluate its hiring practices and to prepare report required by law for the State and Federal Government. This form will be detached from the employment application. This information will be confidential and will <b>NOT</b> be used to make a decision about your employment.								
A. Please mark the group that best describes your race/ethnicity.  B. Gender								
1. ☐ White  3. ☐ Black/African American (not of Hispanic origin)  5. ☐ Hispanic/Latino (Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race)	☐ Female							
6. ☐ American Indian 7. ☐ Asian or Pacific Islander 8. ☐ Filipino (subject to (excluding Filipino) verification)								
DATE OF Month Day Year NAME Last First BIRTH	M.I.							
Disabled – A person with a disability is an individual who: (1) has a physical or mental impairment or medical condition that limits one or more life activities, such as walking, speaking, breathing, performing manual tasks, seeing, hearing, learning, caring for oneself or working; (2) has a record or history of such impairment or medical condition; (3) is regarded as having such an impairment or medical condition.								

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FIRST CLASS MAIL

PLACE FIRST CLASS POSTAGE HERE

#### COUNTY OF LOS ANGELES EMPLOYMENT APPLICATION INFORMATION SHEET

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24-Hour Job Information Hotlines:
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TTY: (800) 899-4099 http://dhr.lacounty.info

#### Please Read Carefully

#### 1. COMPLETING YOUR APPLICATION:

- a. THE APPLICATION SHOULD BE COMPLETE AND ACCURATE BEFORE SIGNING. INCOMPLETE APPLICATIONS CANNOT BE ACCEPTED.
- b. Your SOCIAL SECURITY NUMBER MUST BE INCLUDED for record control purposes. Federal law requires that all employed persons have a Social Security Number.
- c. To receive APPROPRIATE CREDIT, include a copy of your diploma, transcript, certificate, or license as directed on the bulletin.

#### MINIMUM OR SELECTION REQUIREMENTS are listed in the examination bulletin.

- a. YOUR APPLICATION WILL BE ACCEPTED ONLY IF IT CLEARLY SHOWS YOU MEET THE REQUIREMENTS. The information you provide will determine your eligibility and is subject to verification at any time.
- b. You must be at least 16 years of age at the time of appointment unless other age limits are stated on the bulletin. The Federal Age Discrimination in Employment Act (ADEA) of 1967, as amended, prohibits discrimination on the basis of age for any individual over age 40.
- c. Your experience may be paid or unpaid unless the bulletin states otherwise. Report it as "volunteer" or "unpaid" in the box for monthly salary. Experience is evaluated on the basis of a verifiable 40-hour week.

#### 3. APPLICATION DEADLINE:

- a. If the bulletin has a closing date, submit the application and all required information as listed on the bulletin by the specified deadline. POSTMARKS WILL NOT BE ACCEPTED. LATE APPLICATIONS WILL NOT BE ACCEPTED.
- b. Applications for positions designated "Apply in Person" must be filed in person at the address given. Filing may be closed without notice.

#### 4. PROMOTIONAL EXAMINATIONS:

- a. Please list separately the PAYROLL TITLE for each job. Do not group your experience. If more space is needed, attach additional sheet(s) to your application. Specify the beginning and ending dates for each job. If you have been promoted, do NOT list all of your time with the County under your present payroll title.
- b. Some of your experience may have been in a position in which such work is not typically performed. If such experience is permitted as indicated in the examination bulletin, it will not be considered unless it is verified in writing by your department's Human Resources Office. A signed Verification of Experience letter must be filed with your application or submitted by the last day for filing, or it will not be accepted.
- c. Permanent employees who have COMPLETED THEIR INITIAL PROBATIONARY PERIOD AND HOLD A QUALIFYING PAYROLL TITLE may file for promotional examinations if they are within six months of meeting the experience requirements by the last day of filing or as otherwise indicated on the bulletin.
- 5. VETERANS PREFERENCE CREDIT of 10 points will be added to your final passing grade in any open competitive examination if you are an honorably discharged veteran who served in the Armed Forces of the United States:
  - a. During a declared war; or
  - b. During the period April 28, 1952 through July 1, 1955; or
  - c. For more than 180 consecutive days, other than for training, any part of which occurred after January 31, 1955, and before October 15, 1976; or
  - d. In a campaign or expedition for which a campaign medal or expeditionary medal has been authorized and awarded.
  - This also applies to the spouse of such person who, while engaged in such service was wounded, disabled or crippled and thereby permanently prevented from engaging in any remunerative occupation, and also to the widow or widower of any such person who died or was killed while in such service. A DD214, Certificate of Discharge or Separation from Active Duty, or other official documents issued by the branch of service are required as verification of eligibility for Veterans Preference Credit. If you are unable to provide any documentation at the time of filing, the 10 points will be withheld until such time as it is provided.
- 6. CHANGE OF NAME OR ADDRESS should be reported in writing immediately to the department to which you submitted your application. Include your Social Security Number, former name and/or address, as well as your new name and/or address and the title(s) and number(s) of the examination(s) for which you have applied.

#### 7. EQUAL EMPLOYMENT OPPORTUNITY/NON-DISCRIMINATION POLICY:

- a. It is the policy of the County of Los Angeles to provide equal employment opportunity for all qualified persons, regardless of race, color, religion, sex, national origin, age, sexual orientation or disability.
- b. If you require material in an ALTERNATE FORMAT or are an individual requesting REASONABLE ACCOMMODATION(S) in the examination process for a physical or mental disability, please CONTACT THE AMERICANS WITH DISABILITIES ACT (ADA) COORDINATOR LISTED ON THE EXAMINATION BULLETIN. The provision of reasonable accommodation may be subject to verification of disability as allowable with State and Federal law. All disability-related information will remain confidential.
- 8. RECORD OF CONVICTIONS: A full disclosure of all convictions is required. Failure to disclose convictions will result in disqualification. Not all convictions constitute an automatic disqualification to employment. Factors such as your age at the time of the offense(s), and the recency of offense(s) will be taken into account, as well as the relationship between the offense(s) and the job(s) for which you apply. However, any applicant for County employment who has been convicted of workers' compensation fraud is automatically barred from employment with the County of Los Angeles (County Code Section 5.12.110). ANY CONVICTIONS OR COURT RECORDS WHICH ARE EXEMPTED BY A VALID COURT ORDER DO NOT HAVE TO BE INCLUDED. DO NOT INCLUDE ANY CONVICTIONS THAT HAVE BEEN SEALED OR EXPUNGED BY VALID COURT ORDERS

PURSUANT TO PENAL CODE SECTION 1203.49(A) OR JUVENILE RECORDS THAT HAVE BEEN SEALED OR EXPUNGED BY VALID COURT ORDERS PURSUANT TO WELFARE AND INSTITUTIONS CODE SECTIONS 389, 781, AND 827 OR PENAL CODE SECTION 1203.45.						